**NBEP Steering Committee Proposed Winter 2020 Slate**

| | Name | Title | Organization | Term | Officer? | Letter to | Expertise: RI | NA | Water Quality PS | Water Quality NPS | Habitat | Wildlife | Resilience | Estuarine | Freshwater | Federal | State | Local | Tribe | Academia | NGOs | Business | Work the Land | Work the Water | Research | Planning | Field Restoration | Regulatory | Comms | Monitor | Public Health | Economic | Social | Enviro Justice | Fundraising |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Departing Members | Judith Swift | Director | Coastal Institute, URI | leaving 2019 | Chair | n/a | 1 | | | 1 | 1 | | 1 | 1 | | | | | | 1 | | | | | 1 | 1 | | 1 | 1 | | 1 | 1 | 1 | 1 |
| | James Boyd | Coastal Policy Analyst | RI Coastal Resources Management Council | leaving 2020 | | n/a | 1 | | | | 1 | | 1 | 1 | | | 1 | | | | | | | | | 1 | 1 | 1 | | | | | | |
| | John King | Professor of Oceanography | Graduate School of Oceanography, URI | leaving 2019 | | n/a | 1 | | | | 1 | 1 | 1 | 1 | | | | | | 1 | | | | | 1 | | | | | 1 | | | | |
| | David Taylor | Associate Professor of Marine Biology | Roger Williams University | moving to SAC | | n/a | 1 | | | | 1 | 1 | 1 | 1 | | | | | | 1 | | | | | 1 | | | | | 1 | | | | |
| | | | | | | | 4 | 0 | 0 | 1 | 4 | 2 | 4 | 4 | 0 | 0 | 1 | 0 | 0 | 3 | 0 | 0 | 0 | 0 | 3 | 2 | 1 | 1 | 1 | 2 | 0 | 1 | 1 | 1 | 1 |
| Potential New Members | Caitlin Chaffee | Policy Analyst | RI Coastal Resources Management Council | n/a | Vice-Chair | Letter to Grover Fugate | 1 | | | 1 | 1 | | 1 | 1 | | | 1 | | | | | | | | | 1 | 1 | 1 | | 1 | | | | | |
| | Catalina Martinez | Program Manager, Diversity Professional | NOAA | n/a | | Letter to Alan Leonardi | 1 | | | | 1 | | 1 | 1 | | 1 | | | | | | | | | | 1 | | 1 | 1 | | | | 1 | 1 | |
| | Nathan Vinhateiro | Assistance Director | Coastal Institute, URI | n/a | | Letter to Judith Swift | 1 | | | | 1 | | 1 | 1 | | | | | | 1 | | | | | 1 | 1 | | | 1 | | | 1 | 1 | | |
| | Tim Dexter | Fish and Wildlife Supervisor | MA Deprt of Transportion | n/a | | Letter to David White | | 1 | | 1 | 1 | 1 | | 1 | 1 | | 1 | | | | | | | | | 1 | 1 | 1 | | 1 | | | | | |
| | Rachel Calabro | Climate Change Program Manager | RI Dept of Health | n/a | | Letter to Sherry Poucher | 1 | | | 1 | 1 | | | 1 | 1 | | 1 | | | | | | | | | 1 | | | | 1 | 1 | | 1 | 1 | |
| | Kate Michaud | Town Manager | Town of Warren | n/a | | Letter to Kate | 1 | | 1 | 1 | | | 1 | 1 | | | | 1 | | | | | | | | 1 | 1 | | 1 | | 1 | 1 | 1 | | 1 |
| | Stefanie Covino | Conservation Planner | City of Worcester | n/a | | Letter to Director of Planning and Regulatory Services | | 1 | 1 | 1 | 1 | 1 | 1 | | 1 | | | 1 | | | | | | | | 1 | 1 | 1 | 1 | | | 1 | | | |
| | | | | | | | 5 | 2 | 2 | 5 | 6 | 2 | 5 | 6 | 3 | 1 | 3 | 2 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | 7 | 4 | 4 | 4 | 3 | 2 | 3 | 4 | 2 | 1 |
| Reappointments | Eric Boettger | Resource Conservationist | USDA - Natural Resources Conservation Service, RI | expires 2019 | | n/a | 1 | | | 1 | 1 | | | | 1 | 1 | | | | | | | 1 | | 1 | 1 | 1 | | | | | | | | |
| | Walter Galloway | Public Member | Rhode Island Rivers Council | expires 2019 | | n/a | 1 | | 1 | 1 | 1 | | | 1 | 1 | | | | | | 1 | | | | 1 | | | 1 | | 1 | | | | | |
| | Susan Kiernan | Deputy Chief | RI Department of Environmental Protection | expires 2019 | SAC Co-Chair | n/a | 1 | | 1 | 1 | 1 | | | 1 | 1 | | 1 | | | | | | | | | 1 | 1 | 1 | | 1 | | | | | |
| | Heidi Ricci | Assistant Director of Advocacy | Mass Audubon | expires 2019 | | n/a | | 1 | | 1 | 1 | | 1 | | 1 | | | | | | 1 | | | | | 1 | 1 | | 1 | | | | | | 1 |
| | Bob Stankelis | Reserve Manager | Narragansett Bay National Estuarine Research Reserve | expires 2019 | | n/a | 1 | | | | 1 | 1 | 1 | 1 | | 1 | | | | | | | | | 1 | 1 | 1 | | | 1 | | | | | |
| | John O'Brien | Director of Ocean & Coastal Conservation | The Nature Conservancy - RI Chapter | expires 2019 | | n/a | 1 | | 1 | 1 | 1 | | 1 | 1 | 1 | | | | | | 1 | | | | | 1 | 1 | | | | | | | | |
| | | | | | | Totals | 5 | 1 | 3 | 5 | 6 | 1 | 3 | 4 | 5 | 2 | 1 | 0 | 0 | 0 | 3 | 0 | 1 | 0 | 3 | 5 | 5 | 2 | 1 | 3 | 0 | 0 | 0 | 0 | 1 |